

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. MARCUS R. OSHIRO</u> (b) Committee Name: <u>FRINDS OF MARCUS R. OSHIRO</u> (c) Mailing Address: <u>P. O. BOX 861149</u> <u>WAIHAWA HI 96786-1149</u> (d) Phone (Bus) <u>(808) 473-4624</u> (Res) <u>(808) 621-3947</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form 1		REPORTING PERIOD <u>07/01/2006</u> through <u>09/01/2006</u>
---	--	--	--	--

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		8915.31	1
2. Cash on Hand at the Beginning of this Reporting Period.....	14561.58		2
3. Total Receipts (From Line 15).....	2500.00	11455.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	17061.58	20370.31	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5528.34	8837.07	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	11533.24	11533.24	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	11533.24		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 9/3/06
Candidate Signature Date

 9/3/06
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	100.00	955.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2400.00	10350.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2500.00	11305.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2500.00	11305.00	12
13. Public Funds and Other Receipts	0.00	150.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	2500.00	11455.00	15
DISBURSEMENTS			
16. Expenditures	5528.34	8837.07	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	5528.34	8837.07	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	5528.34		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUAL OTHER THAN CANDIDATE
☒ COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

3 / 4

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT-MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NEIL BELLINGER 1221 VICTORIA ST., PH-1 HONOLULU HI 96814		200.00	200.00
08/25/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PETER CHO 229 TURNER ST. WAHAIWA HI 96786		200.00	200.00
08/25/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNIVERSITY OF HAWAII PROFESSIONAL ASSEMBLY 1017 PALM DRIVE HONOLULU HI 96814		2000.00	2000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

2400.00

2400.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 4

FRIENDS OF MARCUS R. OSHIRO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MRS. RUTH OSHIRO 55 KALIE CT WAHIAWA HI 96786	5005 Filing Fees : CASHED CHECK 'CASH' FOR MARCUS OSHIRO'S FILING FEE	250.00
08/21/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PYRUS, INC. 770 KAPIOLANI BLVD, SUITE 403 HONOLULU HI 96813	5000 Advertising : PRINTING OF MASS COUNTRY GATHERING BROCHURE	1438.98
08/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DEMOCRATIC PARTY OF HAWAII 404 WARD AVENUE, SUITE 201 HONOLULU HI 96814	5003 Contribution to Political Party : VOTER LIST/DONATION	2000.00
08/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DOE ILIAHI ELEM SCHL 2035 CALIFORNIA AVE. WAHIAWA HI 96786	5016 Other Direct Campaign Expenses : USE OF FACILITIES - 'COUNTRY GATHERING' RENTAL	158.50
08/22/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DOE LEILEHUA HIGH SCHOOL 2315 CALIFORNIA AVE WAHIAWA HI 96786	5016 Other Direct Campaign Expenses : USE OF FACILITIES FOR CANVASSING	63.86
08/31/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GUY SHIMABUKURO 102F KILEA PLACE WAHIAWA HI 96786	5006 Food & Beverages : COUNTRY GATHERING DINNER/SUPPLIES	1500.00
08/31/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER, WAHIAWA 115 LEHUA STREET WAHIAWA HI 96786	5018D Postage/Mailing - Stamps : POSTAGE FOR MASS CANVAS BROCHURES	117.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 5528.34

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 5528.34